

ICB Primary Care Commissioning Committee Held in Public Thursday, 14 December 2023 at 10.00am-11.30am in Lune Meeting Room 1, ICB Offices, Level 3 Christchurch Precinct, County Hall, Preston PR1 8BH

## **AGENDA**

\* Alert, Assure, Advise

| No   | Item  | Lead                      | Purpose | Format   | SO | *AAA |  |
|------|---|---------------------------|---------|----------|----|------|--|
| Star | nding Items   |                           |         |          |    |      |  |
| 1.   | Welcome, Introductions and Chair's Remarks  | Chair                     | Note    | Verbal   |    |      |  |
| 2.   | Apologies for Absence/<br>Quoracy of Meeting  | Chair                     | Note    | Verbal   |    |      |  |
| 3.   | Declarations of Interest  (a) Primary Care  Commissioning Committee  Register of Interests  | Chair                     | Note    | Attached |    |      |  |
| 4.   | (a) Minutes of the Meeting Held<br>on 9 November 2023 and<br>Matters Arising  | Chair                     | Approve | Attached |    |      |  |
| Gov  | (b) Action Log vernance and Operating Framew  | Chair                     | Review  | Attached |    |      |  |
| 5.   | Provider Selection Regime Briefing Paper  | P Tinson                  | Note    | Attached |    |      |  |
| Con  | Commissioning Decisions   |                           |         |          |    |      |  |
| 6.   | Decisions made/direct/remit of Primary Care Commissioning Committee: (a) Capital Investment Proposals                                     | D Roberts/<br>D Armstrong | Approve | Attached |    |      |  |
| 7.   | Group updates and any recommendations via Alert, Assure and Advise:  (a) Group Escalation and Assurance Report (Authored by Group Chairs) | P Tinson                  | Note    | Attached |    |      |  |
|      | er Items for Approval   | <u> </u>                  |         |          |    |      |  |
| 8.   | None to be considered   | -                         | -       | -        | -  | -    |  |
| No   | Item  | Lead                      | Purpose | Format   | SO | *AAA |  |
|      | ns to Receive and Note  |                           |         |          |    |      |  |
| 9.   | Finance Report – Q2   | J Gaskins                 | Note    | Attached |    |      |  |
| Star | nding Items   |                           |         |          |    |      |  |
| 10.  | Committee Escalation and Assurance Report to the Board  | Chair                     | Agree   | Verbal   |    |      |  |
| 11.  | Items referred to other committees  | Chair                     | Discuss | Verbal   |    |      |  |
| 12.  | Any Other Business  | Chair                     | Note    | Verbal   |    |      |  |

| No  | Item  | Lead  | Purpose | Format | SO | *AAA |
|-----|---|-------|---------|--------|----|------|
| 13. | Items for the Risk Register   | Chair | Note    | Verbal |    |      |
| 14. | Reflections from the Meeting  | Chair | Discuss | Verbal |    |      |
| 15. | Date, Time and Venue of Next<br>Meeting – Thursday, 18<br>January 2024 at 10.00am<br>Lune Meeting Room<br>1, ICB Offices, County Hall,<br>Preston | Chair | Note    | Verbal |    |      |

## **Exclusion of the public:**

"To resolve, that representatives of the press and other members of the public be excluded from the remainder of the meeting having regard to the confidential nature of the business to be transacted, publicity on which would be prejudicial to the public interest" (Section 1(2) Public Bodies (Admission to Meetings Act 1960).

Glossary of Terms: www.healthierlsc.co.uk/about/glossary

| ICE | ICB Strategic Objectives  |  |  |  |  |
|-----|---|--|--|--|--|
| 1   | Improve quality, including safety, clinical outcomes, and patient experience    |  |  |  |  |
| 2   | To equalise opportunities and clinical outcomes across the area                 |  |  |  |  |
| 3   | Make working in Lancashire and South Cumbria an attractive and desirable option |  |  |  |  |
|     | for existing and potential employees  |  |  |  |  |
| 4   | Meet financial targets and deliver improved productivity                        |  |  |  |  |
| 5   | Meet national and locally determined performance standards and targets          |  |  |  |  |
| 6   | To develop and implement ambitious, deliverable strategies                      |  |  |  |  |