# VCFSE Representative feedback form

Use this form to plan your engagement before the meeting, and capture key points to communicate afterwards with sector colleagues.

Please email, with meeting name and date, to stephanieg@communityfutures.org.uk.

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| --- | --- | --- | --- |
| Meeting details |  | Rep details |  |
| **Title** | **Date** | **Name** | **Organisation** |
| ICP Board | 17/07/23 | Angela Allen | Spring North |
| Agenda pack attached? | No | Reason if “no”.  | None available |
| **Main items discussed.** |
| (new members welcomed – Cllr Brooks (Blackpool), Cllr Atkins (Representing rural areas))ICB Place Integration Deal (Claire Richardson) – Presentatioin. Questions were raised re* Working across boundaries (eg Pennine)
* Funding for the place based teams – will LA’s invest
* Continuity of impact measurement, priorities and ambitions
* Accountability and performance review – should this be a standard agenda iten
* Community Care Pilot – BwD (need more information on this)

Lancs and S Cumbria ICS Joint Forward Plan 2023 onwards* Aligned with the ICP strategy, JSNA’s, Health and well Being Strategies and LA plans
* Need further input from the LA’s
* Recognise the role that the VCFSE sector plays in Health Education

L&SC Integrated Care Strategy – Implementation* Life course themes will be predominantly delivered at place level. Carers and workfoce will be delivered at system level. Engagement with residents will be undertaken at neighbourhood level
* We need to recognise that we are not able to do everything all at once – lets focus on a few things to get right and do well then move on to the next 3 or 4 things
* A working group to be established to monitor the plan and proposals (Dying Well and Unpaid Carers are 2 key priorities)

Joint Capital Resource Use Plan 23/24AOB/future agenda items – how can partners have more involvement in this agenda; what are the LA priorities and plans? Update on Better Care Fund; population health/public health |
| **Implications for the VCFSE Sector.** |
| **All above but no specific actions** |
| **Items to follow up before next meeting.** |
| **none** |
| **Date and venue of next meeting.**  |
| **Octobe 2023** |