# VCFSE Representative feedback form

Use this form to plan your engagement before the meeting, and capture key points to communicate afterwards with sector colleagues.

Please email, with meeting name and date, to stephanieg@communityfutures.org.uk.

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| Meeting details |  | Rep details |  |
| **Title** | **Date** | **Name** | **Organisation** |
| LSC Clinical & Care Professionals Leadership Assembly | 06/02/2024 | Vicky Shepherd | Age UK Blackburn with Darwen |
| Resources / documents?  | No |  |
| **Main items discussed.** |
| **Transformation of community services including primary care -** presentation update from Louise Taylor, SRO for the programme and Tony McDonald who has recently picked up the role of director lead for this programme. The programme is focussed on the development of community models of delivery and transformation of the community and primary care system to support a shift away from care in hospitals to care closer to home and a ‘seismic shift’ towards prevention and early detection. It is recognised that this is a multi-year programme, not a quick fix to some long standing issues. Positive that the VCFSE sector was recognised as a key partner in the programme, but work to do to ensure that what we offer is embedded in new models from the start**Don’t Forget the Children-** presentation of the key challenges and workstreams related to children and young peoples health, including information on non-elective admissions, delays for elective care and paediatric injuries. Example of change of practice and model around management of asthma and the positive impact as a result – includes working with VCFSE to deliver a community champions model.**Lancashire Place update -**  update on the key priorities and work to date within the 3 delivery areas within the Lancashire place  |
| **Implications for the VCFSE Sector.** |
| **Transforming community services** – continue to contribute to this programme and take opportunities to influence what this looks like and the role VCFSE plays  |
| **Items to follow up before next meeting.** |
|  |
| **Date and venue of next meeting.**  |
| **17th April 2024** |